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**September 23, 2003**

-Meeting Notice-

**California Bay-Delta Public Advisory Committee  
Environmental Justice Subcommittee Meeting**

Wednesday, October 8, 2003

10:00 a.m. – 2:00 p.m.

John E. Moss Federal Building

650 Capitol Mall, 5<sup>th</sup> Floor

Bay-Delta Conference Room

Sacramento, California

Agenda<sup>1</sup>

- I. Welcome / Introductions
- II. Agenda Review / Previous Meeting Notes / Meeting Overview
- III. Preview of California Bay-Delta Authority Meeting
- IV. Discussion of Water Transfers Survey Report
- V. Discussion of Draft EJSC Strategy / Framework Document
- VI. Update on Lake County EJ / Tribal Forum
- VII. Local Issues / New Business
- VIII. Adjourn

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- ✓ If you have any questions or need additional information, please contact Ken McGhee at (916) 445-0740 or [kmcghee@calwater.ca.gov](mailto:kmcghee@calwater.ca.gov)
  - ✓ All visitors are required to go through security upon entering the building, so please allow time for this process.
  - ✓ If you need reasonable accommodation due to a disability, please contact Pauline Nevins of the California Bay-Delta Program at (916) 445-5511 or TDD (800) 735-2929.
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For further information, please visit our website at <http://calwater.ca.gov>

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<sup>1</sup>*Order of agenda items is subject to change.*